

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GREENVILLE CO. S. C.

SEP 14 10 32 AM 1960

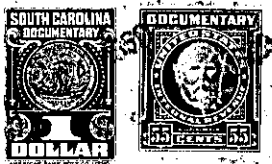
Know All Men by These Presents:

That I, Louie M. Eddleman, of Greenville County, S.C.

in consideration of the sum of One Hundred Thirty-Eight and 96/100 DOLLARS, and the assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, Thomas C. Hall and Mary R. Hall, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 48, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S. C., February, 1959, and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 13 Jones Street and fronts thereon 78 feet; being the same conveyed to me by Abney Mills by deed recorded in the R. M. C. office for Greenville County.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on the 25th day of May, 1959 in the original sum of \$ 4,025.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 789, at page 175, on which there is a balance due of \$ 3,659.58 as of this date.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of September in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Bill B. Bozeman and Mary S. Martin.

Signature of Louie M. Eddleman with multiple (Seal) markings.

State of South Carolina, Greenville County

PROBATE Personally appeared before me Mary S. Martin

and made oath that she saw the within named grantor(s) Louie M. Eddleman sign, seal and as his act and deed deliver the within written deed, and that she, with Bill B. Bozeman witnessed the execution thereof.

Sworn to before me this 6th day of September, A.D. 1960. Notary Public for South Carolina

Signature of Mary S. Martin.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, Bill B. Bozeman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sylvia E. Eddleman wife of the within named Louie M. Eddleman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas C. Hall and Mary R. Hall, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of September, A. D. 1960. Notary Public for South Carolina

Signature of Sylvia E. Eddleman.

Recorded this 14th day of September 1960, at 10:32 A. M., No. #7374

117-9-15